

Dunbar Parish Church

MAGAZINE



Minister

Rev Gordon Stevenson

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www.dunbarparishchurch.org/

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SHEPHERD'S VOICE

A Joyful 'toon by Mike Waters



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My sheep listen to my voice; I know them, and they follow me.

- JOHN 10:27 NIV

...know the love of Christ which surpasses knowledge, that you may be filled up to all the fullness of God. Ephesians 3:19

Have you truly invited Jesus to be your LORD and Master?
Do you struggle with particular sins?
Are you making progress spiritually?
Are you helping or hindering your own progress?

Sunday & Special SERVICES in October				READERS	PRAYERS
06	11:00	Genesis 41:41-57	Joseph's Promotion	May Low	Ian Coltart
13	11:00	Genesis 42:1-38	Joseph's Brothers	Elaine O'Brien	Gordon S
20	11:00	Luke 10:25-37	Bless	Mike Mylne	Tim Greene
27	11:00 18:00	Luke 5:27-32 Sunday Evening Fellowship	Eat	Jim Thompson	Fraser Stewart

Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need. *Hebrews 4:16*

Minister's Letter October 2019 : **Expectations!**

We all have expectations. We go out for a coffee and **expect** it to taste the way we like it; hot, unless its an iced frappuccino, and delivered along with milk, sugar and a spoon if required. However, I suspect that none of us **expect** a coffee to materialize out of thin air whenever we wish for one.

We make judgements based on our **expectations** and it often jars us when people don't live up to our **expectations**, whether they are realistic or not.

Many times I have heard people say negative things about Christians or "church folk" who do something that clearly shows that they are "not perfect". It's as if having faith in God must make us perfect or we must be hypocrites. I hope that you agree with me that this is unfair?

Jesus did not meet everyone's **expectations** either. Many wanted him to lead an army that would overthrow the Romans.

When someone becomes a Christian, it is only the beginning of an ongoing process. We know from the Parable of the Sower that three out of every four "kinds of people" don't seem to **progress spiritually** in the longer term. There are lots of factors: attitude, spending time under God's word, confessing and repenting of sins which still need to be fully eradicated from our lives daily, worshipping God as a first priority on the Sabbath, avoiding the "weeds" which will bring us down etc.

A part of **expectation** is hope. When we yield our whole life to God we provide withourselves a very real opportunity for the greatest hope imaginable. We can **expect** great things of a great God. Yet God **expects** us to play our part in our ongoing faith journey but often that is where we slip, trip and fall. We want to play in the world and be blessed by our loving God. We somehow **expect** Him not to withhold any blessing even when we put worldly priorities before serving and worshipping Him. It should be no surprise that it doesn't work that way. This is worldly thinking and why would God approve of that?

The Christian life is a continual improvement scheme. Daily, we are to learn to commune with our God, sense His Spirit and give thanks for all that Jesus Christ has won for our freedom and restoration. Static growth is death.

The more we opt out of the things that enable growth spiritually, the more our **expectation** become warped. What God asks us all is to be honest with ourselves first: are we playing our part at enabling our faith to grow or not? What ought we to do about it? Will we act accordingly or will we make excuses, while continuing to lose the abundant blessings of God?

Our **expectations** can be premeditated resentments. God's expectations if we chose to live for Him are that we live, grow and blossom with Christ as our LORD and Master. He knows that is the best by far - do you?

With great **expectations** you will hear God and obey Gordon

Best way to enjoy the Bible? Be like a dog with a bone!

Sarah brought her beautiful dog Bobby to a Quiet Morning at church. He was very well behaved and loved all the attention he received. As we began our time together Sarah gave him a bone to chew on, and he settled down contentedly, enjoying his own experience of 'heaven'!

The expression came into my mind, 'like a dog with a bone', and watching Bobby at work further confirmed my thinking. Here before us was a wonderful example of what it means to meditate on Scripture – to slowly and patiently chew things over in our mind until we begin to grasp internally what God is saying to us.

The Bible encourages us to meditate in this way. Think of Psalm 1, where we read about the godly person 'whose delight is in the law of the Lord and who meditates on His law, day and night (v2).' Think also of Joshua who was told, 'Keep this book of the Law always on your lips; meditate on it day and night, so that you may be careful to do everything written in it (Joshua 1:8). Mary did this as well, when at the birth of Jesus she 'treasured up all these things and pondered them in her heart (Luke 2:19).'

Perhaps sometimes we don't spend enough time with Scripture, letting its truth soak into our minds and pondering its meaning and application to our lives. The spiritual discipline of Bible meditation helps us to do just that. Why not take a verse of Scripture that has caught your attention recently, and chew it over as you go through the day, looking at it this way and that way until you feel you have received the goodness it contains?

The sermon A little girl became restless as the preacher's sermon dragged on and on. Finally, she leaned over to her mother and whispered, "Mummy, if we give him some money now, will he let us go?"

Warning A little girl was watching her parents dress for a party. When she saw her father donning his dinner jacket, she objected. "Oh Daddy, you shouldn't wear that suit."

Bemused, her father asked why not. The little girl explained: "Because you know that it always gives you a headache the next morning."

School A little girl was struggling with her first term at school. "I'm just wasting my time," she sobbed to her mother. "I can't read, I can't write, and they won't let me talk!"

Opting out

There are 100 members in our church, but 30 are frail and elderly.

That leaves 70 to do all the work, but 18 are young people at college.

That leaves 52 to do all the work, but 14 are tired businessmen,

So that leaves 38 to do all the work, but 16 are busy wives with jobs and children,

That leaves 22 to do all the work, but a further 10 have most important outside interests,

That leaves 12 to do all the work, but 5 live too far away to come regularly,

So that leaves 7 to do all the work, and 5 say they've already done their bit for the church.

That leaves you and me, and I'm exhausted.

Good luck to you!

Solution to
September's
Wordsearch



PASTORAL TEAM

Do you know anyone who could use some pastoral help? Perhaps someone infirm, lonely, or grieving for a loved one? Maybe an illness, operation or another blow has knocked you a bit? Members/adherents who is interested contact Moyra Wright (tel. 863316) directly or via Church members. The pastoral team are genuinely interested in your well-being.

CHURCH PRAYER MEETINGS

2nd & 4th
Wednesday's
at 7:30 pm
In the Eden Room

Hall Bookings

Please Contact: Sonia Young she keeps the master diary and updates the hall one.
email bhraggie@tiscali.co.uk
Telephone: 07874 816326

Sermon's are available on the Church website. Use the link on the Home page (www.dunbarparishchurch.org) to access them

HOME GROUPS

Wednesday at 7.30 p.m.

Contact *Ian /Jenny Manning*
2 Temple Mains Cottages,
Innerwick 01368 840334

Jonathan and Christine Idle
4 Salisbury Walk, Dunbar
01368 860922

[See Calendar for dates](#)

BASICS BANK BUDDY SCHEME

If you are not already part of the Buddy Scheme please drop an email to basicsbankbuddy@gmail.com and you will be kept up to date with a weekly email and shopping list. Due to increasing demand the Basics Bank would appreciate more folks to 'put a tin in the bin'
Thank you!

Opt - ins : Serving

There are many ways that you can serve with us.

Your service is wanted. Just let us know where you would like to serve? Here are just some of the possibilities:

Coffee/Tea rota

Sunday Bible reading rota

Sunday **prayer** rota

Prayer Breakfast leader rota

Prayer Breakfast catering rota

2019 Dunbar Parish Church Magazines

Magazine Month	Articles by Friday	Magazine out Sunday
NOVEMBER	19 th Oct	27 th Oct
DECEMBER	15 th Nov	24 th Nov

Magazine Input:

Please send your items in by **Friday 19 October** for **November Magazine** - out on 27 October or if you would like a regular E_Magazine

Contact Denise: Tel: 862903 or email: dmburton@gmail.com

Weekly Notices: Contact Denise

Coffee Plus

meeting every Friday in the church 10.30-12 noon
 Come for a chat and a brew
 ...growing friendships...



Word-search for October 2019

October brings us Harvest, and Psalm 65 expresses it perfectly: "You care for the land and water it; you enrich it abundantly. The streams of God are filled with water to provide the people with corn, for so you have ordained it... You crown the year with your bounty, and your carts overflow with abundance... the hills are clothed with gladness, the meadows are covered with flock and the valleys are mantled with corn; they shout for joy and sing."

- | | |
|-----------|----------|
| Corn | Crops |
| Rain | Soften |
| Mud | Carts |
| Wheat | Overflow |
| Abundance | Praise |
| Goodness | Care |
| Riches | Blessing |
| Pumpkins | Meadows |
| | flocks |
| Marrows | |
| Water | |
| Thankful | |
| Food | |

Answers in the
November magazine!



The treasurer made the most of his moment in the limelight

Transport to the Church: We can arrange for someone to bring you to church and take you home each week. Please phone **Jenny Manning** by the Thursday evening, on **013688 840334**. If you could offer someone a lift, even occasionally, you could be a reserve driver, please let Jenny know, it would be greatly appreciated.

DATE	SUNDAY DUTY TEAMS	FLOWERS in CHURCH	PRAYER BREAKFAST ROTA LEADERS
OCT 6	OCTOBER Ian Manning Denise Brunton	Convenor: Moira Anthony Mrs A Creedican	Jim with Catherine
13	Margaret Croft Lena Glass	Mrs L Glass	Fraser
20	Joan Hancock May Low	Mr K Duncan for the late Mrs M Duncan	Tim
27	Lorna McLeod	Mrs M Anthony	Catherine
NOV 3	NOVEMBER Jason Kay Ian Darling	Convenor: Lena Glass Mrs F Fleming	Margaret & Ian with Catherine
10	Sandy Darling Eric Easton	ROYAL BRITISH LEGION	Mike with Alison
17	Kath Ellis Barbara Leslie	Mrs A Knox	Catherine
24	Alan Low Tommy Manson	Mrs P Rimmer	Alison

We have vacancies on the Following dates for 2020 - 23rd Feb, 20th March, 26th April, 21st June, also we need a Convenor for December.

Please speak to May Low if you can help if you would like to put flowers in the church on the vacant Sundays or for special anniversaries

Coffee in the Church on Sundays

Coffee Plus (coffee, chat and friendship in the church on Friday mornings) has recently had a plug during “intimations” on Sunday but I would like to plug the “after service” Sunday coffee and fellowship! This is a time immediately after Sunday worship for a coffee/tea and time to catch up with all those people you have been meaning to see/speak to and also a great time to have a chat with visitors to the church or new members of the congregation. It is much appreciated by many and is an opportunity for some to serve.

You will have seen in the notices that we on the “coffee rota” are always looking for new members and this is a special plea this month not only for three or four new members please, but also for someone on the current team, or indeed a new volunteer, to take over the not very onerous role of “rota planner”. I currently have that honour but as William and I plan to spend much more of our retirement in France I must unfortunately withdraw from the coffee rota at the end of the year. If you would like to volunteer please will you speak to me or one of the current team (you will see who the team members are on the rota pinned to the wall in the downstairs kitchen alcove). Age is no barrier as long as you can pour a good cuppa – so that includes for all you teenagers out there too!

Fiona Fleming

Article Series 9 (pt 15) SANCTIFICATION pt 3 Realising our sin

Pray and read Romans 7:7-25 Struggling then solutions...

Paul in v7 tells us the purpose of God's Law; it teaches us **what is sinful** and harmful for us and others. He talks about **sin** grasping the opportunity a bit like taking the forbidden fruit in Eden's Garden - forbidden things can appear attractive v8. Many people, like Paul used to think like this before his conversion. We can fail to see ourselves as sinners until we grasp the concept of **sin** which the Law reveals v9. Death in v9-13 was defined back in ch 6:23 (the wages of **sin** is death - it is spiritual). So the Law does not bring holiness but "death" v10, 11. Yet the Law is good - it's God's v12 and God is good: He wants us to know the blessings of holiness and living within His moral rail tracks.

In v14-25 it seems that Paul begins to add in a sort of role play for Christians to learn more here. Believers and non Christians alike can still **struggle** with **sin** which they have not yet conquered. We are all spiritual people v14. However, part of learning how not to **sin**, means learning from mistakes, realising our inner weaknesses and learning to fully trust God by truly making Him LORD AND MASTER of our lives v15-19. Though guilt can breed condemnation, Jesus has fully conquered ALL our **sins** - we just need to fully yield to Him instead of partly to Him and partly to the **sins** we permit which drag us down. Paul admits this has been a **struggle** for him too.

The inner battle ensues v20-25. By v24 he calls himself a wretched (**sinful**) "human" who knows he needs rescuing. You might well ask, "what is the point of becoming a Christian and feeling like this?" Shouldn't becoming a Christian mean that ALL our **sins** are forgiven? Yes they are - even the ones we will commit in the future, but we don't instantly become perfect or completely **sinless** at the point of conversion. In a sense asking Jesus to be LORD and Master is a magic wand moment - everything does change for us from then on. But in another sense, we are **sinners** in many areas which we need to get the Holy Spirit working on. He is our helper and He convicts us of our **sin** for a good purpose, not so that we are condemned for breaking the Law of God.

The relief for Christians is that we are no longer condemned for our **sin**, but we have real hope. We can leap forward in our faith journey with the Holy Spirit reigning in our hearts, minds and souls. We need to learn to spot the prompts of the Holy Spirit to help us to change the inner **sinful** desires and wrong behaviours. God's Holy word is great for this too. So if we don't pray and come under God's word every day and on the Sabbath each week, we are walking outside the tram lines of living within God's will, whether we think we can justify it or not. Keep it holy!

Jesus is the answer v25. NO ONE can come to the Father or learn to please Him without coming through Jesus' sacrifice and without the help of the Holy Spirit, sometimes called the Spirit of Jesus.

Is there a **sin or sins** which still chains you to guilt and condemnation? If so, will you get the perfect and only fix which your amazing God, Father, Son and Holy Spirit have for you? Having met now serving Christ! Gordon

SIN AND THE CHRISTIAN

IF I grapple with **sin** in my own strength,
the devil knows he may go to sleep.

H. G. J. Adams

If hell were on one side, I and **sin** on the
other, I would rather leap into hell than
willingly **sin** against MY God. *Anselm*

When a believer becomes aware of their
sin they MUST rush to the LORD in
confession and repentance, and it should
cause them to build every bulwark
possible against any recurrence of that
sin. *Donald Grey Barnhouse*

Our sense of **sin** is in proportion to our
nearness to God. *Thomas D. Bernard*

It is our duty to feel **sin**, to fear **sin**, and fly
sin as far away as we can. *John Boys*

It is not the falling into water, but the **lying
in the water** that causes one to drown.
Thomas Brooks

There is something in mankind - even in a
regenerate Christian - which **objects to
God and seeks to be independent of
Him.** *F. F. Bruce*

The holiest people are the most conscious
of what **sin** is. *Oswald Chambers*

It was **sin** that made our bodies mortal...
therefore do not yield obedience to such
an enemy. *Matthew Henry*

This is one of the sorest trials of a
renewed life, that it is built over dark
dungeons, where dead things may be
buried but not forgotten, and where
through open grating **rank vapours still
ascend.** *John Kerr*

You cannot play WITH **sin** AND overcome
it as well. *J. C. MacAulay*

The seeds of ALL **sins** are in my heart,
and perhaps all the more dangerous that I
do not see them. *R. Murray McCheyne*

My 1st Book of questions and answers!

Section 10 The Third Commandment

73 What is the fourth
commandment?

Answer:

*Remember the Sabbath day by keeping it
holy. Six days you shall labour and do all
your work, but the seventh day is a Sabbath
to the Lord your God. On it you shall not do
any work, neither you, nor your son or
daughter, nor your manservant or
maidservant, nor your animals, nor the
foreigners who live in your towns. For in six
days the Lord made the heavens and the
earth, the seas and all that is in them, but he
rested on the seventh day. Therefore the Lord
blessed the Sabbath day and made it holy.*

Exodus 20:8-11

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Your Elder

All members and adherents should
contact their elder if they know of
any pastoral needs. If you don't
know who to contact, ask Alan Low

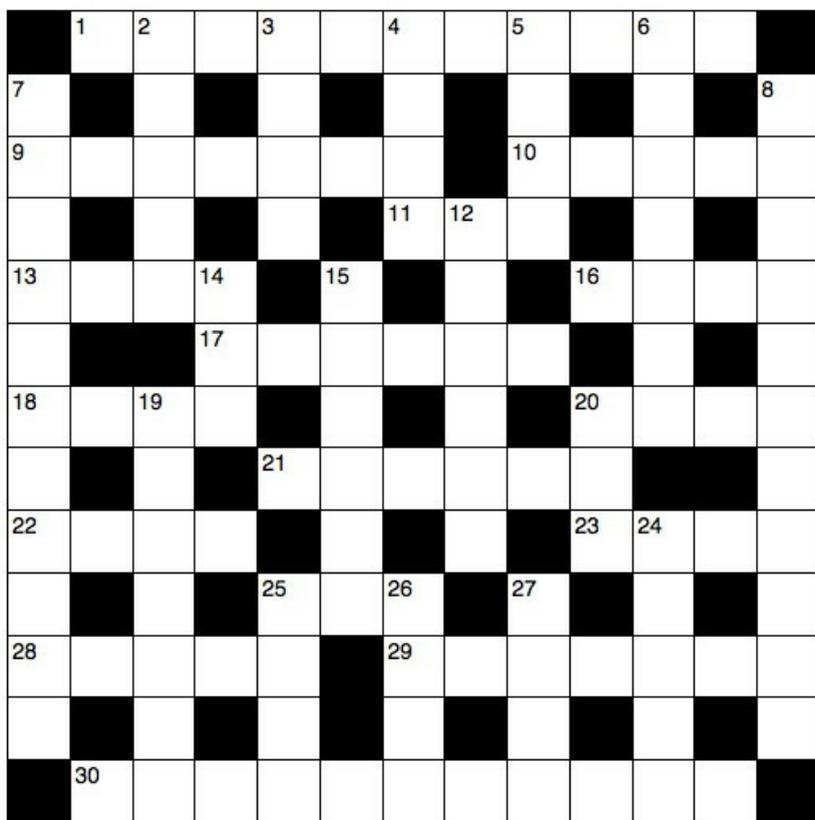
Communion



The next Communion is:
11:00 am
Sunday 20th October

DPC Verse for 2019

The steadfast love of the Lord never
ceases; his mercies never come to an
end; they are new every morning;
great is your faithfulness.
Lamentations 3:22-23



OCTOBER CROSSWORD

Answers in the
November magazine!

Answers to September's crossword ...

A	L	S	O		O	F	F	E	R	I	N	G	
R		L		F		A		N		S		A	
T	H	E	M	A	G	I		R	U	L	E	S	
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S	O	P	E	R			H	E	L	P	M	E	
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	S	C	O	R	C	H			I	N	M	A	N
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A		I		I			S		R		R		N
V	I	C	I	N	I	T	Y			B	E	L	T

Across

- 1 The sixth disciple (Matthew 10:3) (11)
- 9 'And lead us not into temptation, but deliver us from the — —' (Matthew 6:13) (4,3)
- 10 Love intensely (Song of Songs 1:4) (5)
- 11 From Mt Carmel to Jezreel, Elijah — all the way (1 Kings 18:46) (3)
- 13 One of the Midianite leaders who was captured and killed after Gideon's victory in the valley near Moreh (Judges 7:25) (4)
- 16 Metallic element (4)
- 17 At line (anag.) (6)
- 18 'Cursed is everyone who is — on a tree' (Galatians 3:13) (4)
- 20 Where Samson killed a thousand Philistines with a donkey's jawbone (Judges 15:14) (4)
- 21 He succeeded Moses (Deuteronomy 34:9) (6)
- 22 'When he saw him, he took — on him' (Luke 10:33) (4)
- 23 'For — is the gate and broad is the road that leads to destruction' (Matthew 7:13) (4)
- 25 'The god of this — has blinded the minds of unbelievers' (2 Corinthians 4:4) (3)
- 28 Fear or terror (Psalm 31:22) (5)
- 29 'We, who are many, are one body, for we all — of the one loaf' (1 Corinthians 10:17) (7)
- 30 Assyrian ruler assassinated by his sons while worshipping his god Nisroch (2 Kings 19:37) (11)

Down

- 2 'For as in Adam all die, so in Christ all will be made —' (1 Corinthians 15:22) (5)
- 3 'After supper he — the cup' (1 Corinthians 11:25) (4)
- 4 The request of a man of Macedonia in Paul's vision: 'Come — to Macedonia and help us' (Acts 16:9) (4)
- 5 He disobeyed his father Judah by refusing to impregnate his dead brother's wife (Genesis 38:9) (4)
- 6 I veto me (anag.) (7)
- 7 Fourth king of Judah (1 Kings 15:24) (11)
- 8 Priest of God Most High, who blessed Abram (Genesis 14:18) (11)
- 12 'I have made you — — for the Gentiles' (Acts 13:47) (1,5)
- 14 Implore (1 Samuel 15:25) (3)
- 15 'Out of the eater, something to eat; out of the —, something sweet' (Judges 14:14) (6)
- 19 'I am the most ignorant of men; I do — — a man's understanding' (Proverbs 30:2) (3,4)
- 20 'Sin shall not be your master, because you are not under —, but under grace' (Romans 6:14) (3)
- 24 Native of, say, Baghdad (5)
- 25 The last word in the Bible (Revelation 22:21) (4)
- 26 Heroic tale (4)
- 27 'Then you will know the truth, and the truth will set you —' (John 8:32) (4)

RWANDA FUNDRAISING CEILIDH NIGHT

A chance to put on your dancing shoes & enjoy
a great Scottish evening with buffet.

When?

FRIDAY 29th NOVEMBER

In

DUNBAR PARISH CHURCH HALLS

7.30 - 11:00 pm.



Tickets from DPC Rwanda Team
or contact 01368 863658
We'd love to see you there!

Bible **B**ook **C**lub

**Meeting Friday 18 October
7:30 at Catherine's house**

Book: *Surprise the World: the
five habits of highly missional
people*

by Michael Frost

Any questions please speak to
Lorna

St Francis of Assisi - Love for the Creation

St Francis (1181 - 1226) is surely one of the most attractive and best-loved of all the saints. But he began by being anything but a saint. Born the son of a wealthy cloth-merchant of Assisi, Francis' youth was spent in fast-living, parties and on fast horses as a leader of the young society of the town. Then he went to the war between Assisi and Perugia, and was taken prisoner for a year. By the time of his release, Francis had changed. Perhaps his own suffering had awakened him to that of others. In any case, he abandoned warfare and carousing, and began to help the poor and the lepers of his area. Then one day a voice which seemed to come from the crucifix in the small, semi-derelict church of Damiano Assisi 'Go and repair my house, which you see is falling down'. This religious experience was a vital turning point in Francis' life: Jesus Christ became very real and immediate to him. His first action was to begin repairing the church, having sold some of his father's cloth to pay for materials. His father was not amused, in fact he was furious - until Francis renounced his inheritance and even his clothes by his dramatic stripping off in the public square of the town. The Bishop of Assisi provided him with simple garments, and Francis began his new life. His inspiration was always religious, not social, and the object of his quest was always the Crucified Christ, not Lady Poverty for her own sake. Francis rebuilt San Samiano, and then travelled as a pilgrim. His compassion for the poor and lepers became famous. Soon disciples joined him, and they set up a communal life in simple wattle and daub huts. They went on occasional preaching tours. (Not until later did they become an Order whose theologians won fame in the Universities.) In 1219 Francis visited the Holy Land, and his illusions about the Crusaders were shattered. He went on to seek out the Sultan, and tried to convert him. Back home, he found his Order was now 5,000 strong, and growing. Francis stepped down as head, but continued to preach and was immensely popular. He died after a prolonged illness at the age of 45, and was canonised in 1228. Francis' close rapport with the animal creation was well known. The story of his preaching to the birds has always been a favourite scene from his life. He also tamed the wolf of Gubbio. This affinity emphasises his consideration for, and sense of identity with, all elements of the physical universe, as seen in his Canticle of the Sun. This makes him an apt patron of nature conservation.

The 20th century witnessed a widespread revival of interest in Francis. Sadly, some films and books caricatured him as only a sentimental nature-lover or a hippie drop out from society. This ignores the real sternness of his character, and his all-pervasive love of God and identification with Christ's sufferings, which alone make sense of his life. Two ancient, and many modern English churches are dedicated to him.

Ring out those BELLS!

On October 20th we will begin a new 5-part sermon series based upon Michael Frost's book: '*Surprise the World*'. **BELLS** stands for: **B**less **E**at, **L**isten, **L**earn, **S**ent. These are described as the five habits of highly missional people. Frost shows us in his short, readable book that mission works best when we are generous, hospitable, Spirit-led, Christlike missionaries in our own neighbourhoods. Here are some of the ideas put to us in this book:

BLESS	I will bless three people this week, at least one of whom is not a member of our church.
EAT	I will eat with three people this week, at least one of whom is not a member of our church.
LISTEN	I will spend at least one period of the week listening for the Spirit's voice.
LEARN	I will spend at least one period of the week learning Christ.
SENT	I will journal throughout the week about all the ways I alerted others to the universal reign of God through Christ.

Sound challenging? It's also simple and fun. On October the 27th we talk about: 'Eat', so quite naturally this will be followed by a bring and share meal in the church building and I'd encourage you to bring friends and family. We'll try to make this a service which will be accessible for all. Bible book club are already reading this book so why not ask a member how they found it? If you'd like to buy a copy, we'll have some available for you at £5 each.

Shiona Liddle – Pioneer Minister



The Sunday Programme - B E L L S		
Oct 20	Bless: the first habit	Luke 10:25-37
Oct 27	Eat: the second habit	Luke 5:27-32
Nov 3	Listen: the third habit	Mark 1:35-39
Nov 17	Learn: the fourth habit	Acts 4:1-22
Nov 24	Sent: the fifth habit	Mark 5:1-20

OCTOBER 2019 Calendar

Date	Time	Event	Location
1	14:30	Line M Meeting	Manse
2	19:30	Home Group	Idle's
3	10:30	Presbytery Prayer	Haddington
	12:30	Cairn Planning Meeting then Leadership Huddle	Edinburgh
4	10:30-12:00	Coffee Plus...	Church
6	09:30	Prayer breakfast	Eden Room
	11:00	Morning Service: Joseph's Promotion	Church
	12:45	Annual Stated Meeting	Church
7	19:30	Congregational Board Meeting	Eden Room
9	10:00	Little Fishes Harvest Thanksgiving Celebration	Halls
	19:30	Prayer Meeting	Eden Room
11	10:30-12:00	Coffee Plus...	Church
13	09:30	Prayer breakfast	Eden Room
	11:00	Morning Service: Joseph's brothers	Church
14 to 19		Minister on holiday	
16	19:30	Home Group	Idle's
18	10:30-12:00	Coffee Plus...	Church
	19:30	Bible Book Club	Catherine's
20	09:30	Prayer breakfast	Eden Room
	11:00	Morning Service: BLESS	Church
25	9:00/10:45	Both Primary school Assemblies	
	10:30-12:00	Coffee Plus...	Church
27	09:30	Prayer breakfast	Eden Room
	11:00	Morning Service: EAT	Church
	18:00	Sunday Evening Fellowship	Church
28	11:00	War Memorial Rededication	
29	14:30	Leaders Meeting	Manse
31	12-2	Ploughmans' Lunch	Halls

Sunday Fellowship

22nd September

at

6:00 pm in the Church

