

Dunbar Parish Church

Minister

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MAGAZINE

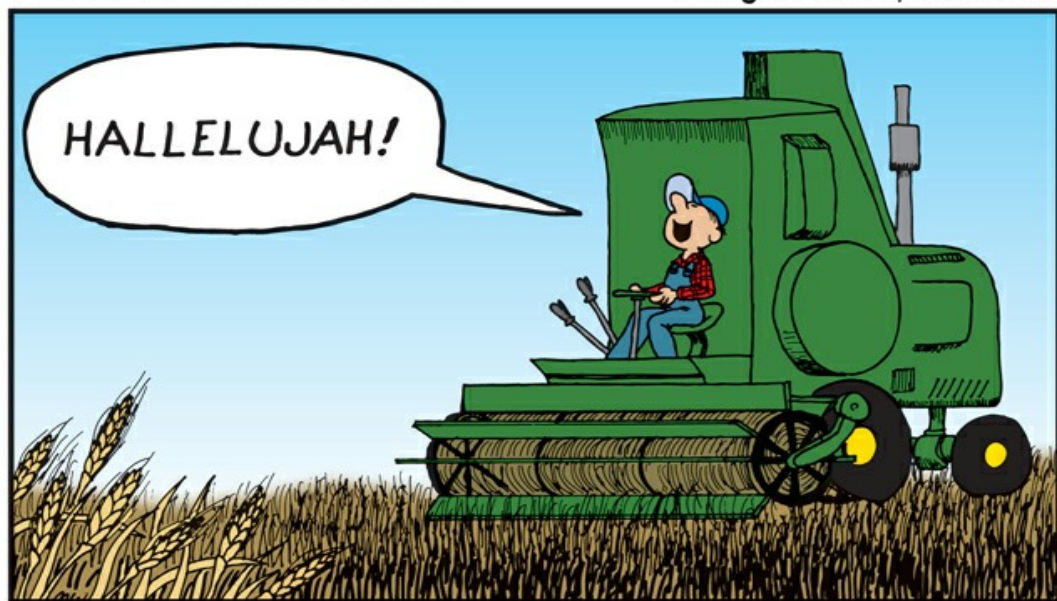


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November 2017

PRAISE HARVESTER

A Joyful 'toon by Mike Waters



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May the peoples praise you, O God; may all the peoples praise you. Then the land will yield its harvest, and God, our God, will bless us.
— PSALM 67:5-6 NIV

A Chorus we sing has the words, "This is my worship, living for YOUR glory oh God" - is this true of you? How important to you is worshipping YOUR God? Is there room for learning and deeper experience of worshipping YOUR GOD?

DECLARE GOD'S GLORY, HIS MARVELLOUS DEEDS AMONG ALL PEOPLES. FOR GREAT IS THE LORD AND MOST WORTHY OF PRAISE; SPLENDOUR AND MAJESTY ARE BEFORE HIM; STRENGTH AND JOY ARE IN HIS DWELLING PLACE. ASCRIBE TO THE LORD THE GLORY DUE HIS NAME; BRING AN OFFERING AND COME BEFORE HIM. WORSHIP THE LORD IN THE SPLENDOUR OF HIS HOLINESS.

1 Chronicles 16 :23..29

Sunday & Special SERVICES in November		READERS	PRAYERS
5 th 11:00	Luke 11:37-54 & 12:1-3 Light, Dark, Warnings	Jonathan Idle	Martyn Cox
12 th 11:30	REMEMBRANCE 11:00 Coffee before the Service Luke 12:4-21 Preparing: Not like a rich fool	Elaine O'Brien	Ian Coltart
19 th 11:00	Luke 12:22-34 Defeat worry - be Spiritually alert	Barbara Leslie	Mike Bigden
26 th 11:00	Luke 12:35-53 Planning Possessions, Peace or Division?	May Low	Youth

Minister's Letter November 2017: WORTH - SHIP ?

We are just back from a break - two Sundays **worshipping** God in other churches. God is smart and even before I realised what the theme for this month's magazine would be, He was prompting me to think a lot about **worship**.

In many books we are told that **worship** is giving back to God *our sense of His worth*. Yet the Biblical mandate for this idea is more obscure. Without a Biblical perspective, how do we know that God is worthy; or what is His worth; or what is an appropriate way to give it back to Him?

When we **worship** God we praise and honour Him for who He is and what He is like. We proclaim His awesomeness to spread His renown in both gratitude and witness. However, **worship** is much more than this. **Worship** is an active engagement with the living presence of our God. At the very least it is an attempt for us to seek His engagement and blessing in our lives.

God not only exists or has worth, He is willing to interact with us, speak to us, teach us, guide us etc. He has not stepped away from humanity to allow us to admire Him from a distance. He stepped right into humanity in Jesus Christ, and further sends the Holy Spirit to those who want to be in relationship with Him. This is a living breathing all-the-time relationship, but it is of great significance at festivals and Sabbath gatherings in fellowship together with other **worshippers** of our magnificent God.

The Old Testament (O.T.) uses 10 significant words which are translated as **worship** other than words like dancing and singing. These 10 mean : *bowing down, falling down, service, labour, making, inquiring, seeking, fear, awe, ministering, and supplicating*. All are active, interaction, relationship words.

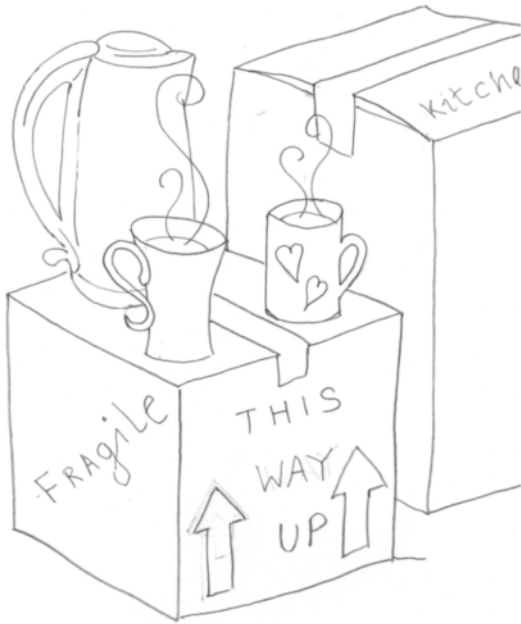
In the New Testament (N.T.) there are about 13 significant words translated as **worship** other than the singing, rejoicing words. In most instances there is a sense of *bowing or prostrating oneself; ritual service; and acts of service toward God* as one who knows Him. There is a physical sense here portraying our attitude toward God and not a vague understanding of him, but these encompass our actual day-to-day interactions with Him as we **worship**.

Worship is not participating in religious ritual or singing our favourite hymns. It is not helping the poor out of a sense of duty or a faint hope that God approves of our sacrifice. **Worship** is drawing near to the unimaginable God who promises, **Draw near to God, and he will draw near to you**. James 4:8

The questionnaires which have been returned are most helpful. The second of which concerns us as a **worshipping** community of believers. We have faith and belief that we all can help to become an even better community of redeemed people who **worship** God as we discover the worth that He has and express our wholehearted praise and devotion actively together.

Yours in Fellowship and hope Gordon

New neighbour?



If someone near you has moved into a new home, anywhere in our parish, please deliver a 'welcome' leaflet through their door. This leaflet invites people to our church, tells them about it, why we are here and what we do. Ask Helen for leaflets and more details.

HOME GROUPS

Wednesday evenings at 7.30 p.m.

Contact Ian /Jenny Manning
2 Temple Mains Cottages,
Innerwick 01368 840334

Jonathan and Christine Idle
4 Salisbury Walk, Dunbar
01368 860922

See Calendar for dates

New study starting on 1st

November - overview of the Old Testament: Full of Promise. For anyone who wants to join there is also a book to go with it.

Transport to the Church: We can arrange for someone to bring you to church and take you home each week. Please phone **Jenny Manning** by the Thursday evening, on **01368 840334**. If you could offer someone a lift, even occasionally, you could be a reserve driver, please let Jenny know, it would be greatly appreciated.

Bible Book Club

Meeting **2nd November**

held at various venues please check with Lorna. We will be looking at The Battle Plan for Prayer and choosing a new book to look at next. Any questions please speak to Lorna



Pastoral Notes

We recently offered God's loving compassion to the families listed below, whom we remember in our prayers

Janet McLean

My 1st Book of questions and answers!

Section 5 - Salvation

55. Can you decide to repent and believe in Jesus on your own?
Answer: No. I can only do so with the help of the Holy Spirit

⁴ Or do you show contempt for the riches of his kindness, forbearance and patience, not realising that God's kindness is intended to lead you to repentance?
Romans 2:4

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Are you Jesus?

A few years ago a group of salesmen went to a regional sales convention in Chicago. They had assured their wives that they would be home in plenty of time for Friday night's dinner. In their rush, with tickets and briefcases, one of these salesmen inadvertently kicked over a table which held a display of apples.

Apples flew everywhere. Without stopping or looking back, they all managed to reach the plane in time for their nearly missed boarding. All but one. He paused, took a deep breath, got in touch with his feelings, and experienced a twinge of compassion for the girl whose apple stand had been overturned.

He told his buddies to go on without him, waved good-bye, told one of them to call his wife when they arrived at their home destination and explain his taking a later flight. Then he returned to the terminal where the apples were all over the terminal floor. He was glad he did.

The 16 year old girl was totally blind! She was softly crying, tears running down her cheeks in frustration, and at the same time helplessly groping for her spilled produce as the crowd swirled about her, no one stopping and no one to care for her plight.

The salesman knelt on the floor with her, gathered up the apples, put them back on the table and helped organize her display. As he did this, he noticed that many of them had become battered and bruised; these he set aside in another basket. When he had finished, he pulled out his wallet and said to the girl, "Here, please take this \$40 for the damage we did. Are you okay?"

She nodded through her tears. He continued on with, "I hope we didn't spoil your day too badly."

As the salesman started to walk away, the bewildered blind girl called out to him, "Mister..." He paused and turned to look back into those blind eyes. She continued, "Are you Jesus?" He stopped in mid-stride, and he wondered. Then slowly he made his way to catch the later flight with that question burning and bouncing about in his soul: "Are you Jesus?" Do people mistake you for Jesus? That's our destiny, is it not? To be so much like Jesus that people cannot tell the difference as we live and interact with a world (shopping, working, reacting to others that are serving us) that is blind to His love, life and grace. If we claim to know Him, we should live, walk and act as He would. Knowing Him is more than simply quoting Scripture and going to church. It's actually living the Word as life unfolds day to day. This also is **worship**

PASTORAL TEAM

Do you know someone who could use some pastoral help?
Perhaps someone infirm, lonely, or bereaved of a loved one?
Maybe an illness or operation or other suffering has knocked you a bit? Any member or adherent who is interested contact Moyra Wright (tel. 863316) or Mike Bigden (tel. 865385) directly or via any Church member.

The pastoral team are genuinely interested in your well-being.

Your Elder

All members and adherents should contact their elder if they know of any pastoral needs. If you don't know who to contact, ask Alan Low

CHURCH PRAYER MEETINGS

2nd & 4th

Wednesday's
at 7:30 pm
In the Eden Room

Prayer Breakfast Rota

5 November Jim
12 November Ian & Margaret
19 November Ian M
26 November Alison

DATE	SUNDAY DUTY TEAMS	FLOWERS in CHURCH	CLEANING ROTA (U) = upstairs (D) = downstairs
November 5	November <i>Barbara Leslie</i> Eric Easton Ian Darling Kath Ellis Jason Kay Alan Low Tom Manson	November Convenor: Lena Glass Mrs F Fleming	6 Christine & Jonathan Idle (U) Val & Will Collin (D)
12		ROYAL BRITISH LEGION	13 Margaret & Derek MacDonald (U) Vacant (D)
19		Mrs A Knox	20 Ian Coltart (U) Ian Gillian & Alison Mitchell (D)
26		Mrs P Rimmer	27 Ann & Norman Barr (U) Margaret Croft & Lorna McLeod (D)
Dec 3	November <i>Christine Idle</i> Moira Anthony Lindsay Barley Val Collin Will Collin Jonathan Idle Moyra Wright	December Convenor: Laura Girvan Vacant	4 Fiona Fleming & Barbara Leslie (U) Gill Philip, Alistair Matthews & David (D)
10		MRS M CROW	11 Laura Pulner & Laura Girvan (U) Ian & Jenny Manning (D)
17		Mrs G Low	18 Moyra Wright & Anne Creedican (U) Sandy & Ian Darling (D)
24		Jim Thompson	25 Gordon & Gail Stevenson (U) Jenny & Jason Kay (D)
31		Mrs G Low for the late Mrs J Bain	1 Val & Will Collin (U) Christine & Jonathan Idle (D)

Magazine Input:

Please send your items in by **Friday 17 November** for December Magazine - out on 26 November or if you would like a regular E_Magazine
Tel: 862903 Denise or email:
dmburton@gmail.com

Weekly Notices: Contact Denise

2017 Dunbar Parish Church Magazines

Magazine month	Articles by Friday	Magazine out Sunday
DECEMBER	17-Nov	26-Nov
JANUARY	22-Dec	31-Dec

Article Series 8 (pt 16) “WORSHIP, NOT RELIGION”

Please read Daniel 9: 20-27 : EXILE, and the offer of Forgiveness

Last time we were being urged to **pray** much more effectively. This time we see once more that Daniel gets answers to his prayers from the LORD his God v20, instant answers, because he is greatly beloved. Clearly his spiritual life is well thought of by GOD. Once again Daniel is visited by the angel Gabriel in a vision at the time he is praying v21: it is the time for **worship** and Daniel is receiving prophecy and revelation. Notice that while Daniel prays God speaks to him - are your prayers like this? Daniel receives instruction and new insight v22, 23. Wisdom and instruction are gift's from God, however he is told to **consider** and **understand** these things v23. Studying and reflecting upon God's word are vital.

The meaning of the *seventy sevens* is not clear or obvious. Initially I think of Jesus words about forgiveness; we are to forgive our brother *70 times 7* in Matthew 18:21, 22. In Genesis 4:2 this same phrase is used and it is often suggested as a prophetic period of 70 x 7 years whereby God's grace and forgiveness is particularly available to both Jews and Gentiles alike. There is a lot of speculation about this and one thread suggests that period will end in the year 2030. I can but speculate that God is hinting at His willingness to forgive in these verses also. When we are further from Him than we ought to be, God's door is not closed - conversely what level of openness to Him are we displaying? In v24 it appears that these numbers are periods for people to cease sinning & to have their sin atoned for. This means *to find reconciliation for our sin*. The Israelites would know that their **religious blood sacrifices** were for this purpose. In reality what is being described is God's way for our sinfulness to be dealt with without being untrue to His inherent holiness.

With sin's power broken, God presents a new and much improved way to both **worship** Him and live under His will, without it being **religious** or dutiful. Better still it is everlasting. This spiritually is what Daniel was praying for (see v4-16 from last time). The seal is the guarantee of this being accomplished by God.

In v25-27 the 1st group of 3 verbs concern the grounds on which God could forgive human sin. The 2nd 3 are concerned with the positive fulfilment of God's right purposes. The conclusion is that sin needs to end and be fully dealt with. We are fortunate to know that this has all been accomplished by Jesus Christ, the LORD's anointed, see Matthew 12:6, and God's plans will complete it.

We could delve deeper into the other periods listed (7 7's, 62 7's etc.) but I hope it is sufficient to state that God has detailed plans which will come to pass in the future. This will include periods of judgment and desolations, tribulations etc. but when the time is up, then it's gone. Abominations in our places of **worship** and sinful living are sadly seen in our time. God is long suffering, but He is also not someone to treat lightly or whose standards can be diluted without severe consequences. So how can we live lives more pleasing in His sight? **Worship, and align our souls with His**; study and reflect upon His words. This is His wisdom for healthy spiritual living. Yours, sharing His insights, Gordon

Teen Page - *Speaking My Language*

In this day and age, it's fair to say the world has become a smaller place. What I mean by that is travel has become easier, and moving to a new country is common place. This means that we come across different languages and accents far more regularly. On holiday recently I mixed daily with Russians and Germans as well as the local Spanish speakers. Add into the mix accents from America, Canada, London, Manchester and Glasgow, communicating could be challenging!

What I found was, it took time to tune in to the different dialects. After a while, if I listened carefully, I could pick out certain words in a sentence, which meant I could make an educated guess on what was being discussed. The longer I was there, the more Spanish I picked up and the more confidence I gained to attempt short phrases.

With a bit of effort, some intent listening, some hand gestures and body language, you could get by with enough language to hold basic conversations. The more conversations, the more you get to know people, the more you get to know them, the more conversations you have and so the communication gets better and better and more rewarding.

Of course, there is the other option. You could look away, don't make eye contact, only speak when completely necessary and keep yourself to yourself. If you do this however, you don't get to know those around you. You miss out on a rich education and building new relationships.

So how do we communicate with God?

Christians often speak about God talking to them. We say God has a plan for us but how does he communicate that to us?

We read in the Bible that God spoke to Adam in the first garden. He told Noah to build an ark. He spoke to Moses in a burning bush. He promised Abraham a son. Paul heard His voice on the way to Damascus. But does God still speak to us today? If so, how? When? Where?

God treats each of us as unique children. Because of that, God doesn't "speak" the same way to all of us. Here are some ways God may use to communicate with us. Through:

1. His Word.
2. His Son, Jesus Christ.
3. Nature and God's Creation.
4. Other Believers.
5. Music / Art.
6. Circumstances.
7. His Spirit.
8. Prayer.

Have a look at the full article on the following link:

<http://www.crosswalk.com/faith/spiritual-life/8-ways-god-speaks-to-us-today.html>

Like all real communication, it can only be successful if we take part. Like being on holiday abroad, you have to listen intently, face the one you're speaking to or listening to, pick up on all of the circumstances, gestures and non-verbal communication, the smiles and frowns. By "tuning in" to God, we become increasingly aware of when and how he is speaking to us.

There is a story about a mother taking an ill child to the doctor. She is harassed, the child is crying and she can't find the car park!! She prays that God would show her the car park. As soon as she

finishes praying, she sees a space, right outside the surgery front door. Once she is settled in the waiting room, she prays again "forget my last prayer Lord, I managed to find a space myself" Think about this for a moment. God doesn't always answer in the way we expect, so we often think he hasn't answered at all.

If we really want to hear what God is saying to us, we have to actively seek him. Read his word, pray constantly, look for God in everything you do. See him in everyday things, the colour of the sky when you open the curtains in the morning, the feeling of the wind and rain on your face. Instead of ignoring everything around you, wonder at God's creation and goodness to us.

The more we become tuned in, the more we become aware of God and the more we become aware of God speaking to us.

Like any relationship, the more we communicate and open up, the deeper our relationships become.

Having real two-way communication with this awesome God can build a relationship to last eternity!

Blessings Derek

ZERO WASTE HUB

On Monday 23rd October the Zero Waste Hub reopened for business in Dunbar, this time in the unit next door to the former Factory Shop. If you have used Zero Waste before, you will appreciate the larger premises and greatly improved parking. For those of you who haven't yet come across them, Zero Waste are a local organisation who accept donations of textiles, toys, books, household goods, furniture etc., and either sell it relatively cheaply or pass it on to people in need in our community. The ultimate aim is to reduce what goes to landfill, and also put a stop to the ferrying of textiles from the recycling centre into Edinburgh and much further afield, when clothes, shoes, bedding and the like can be re-circulated much closer to home. They operate on a not-for-profit basis and share the proceeds with local organisations - we have benefited from substantial donations to the Basics Bank in addition to accessing help for clients in desperate need of clothing and essential household goods.

If you have any items to donate you can either take them to the Zero Waste shed at the Recycling Centre at Spott Road - open between 8.30 a.m. and 4.15 p.m. daily at this time of year - or if your items are bulky you can phone for a free (within East Lothian) uplift on 07939 379566. Soft furnishings must come with a fire safety label and from a non smoking household, and Zero waste cannot accept bikes, scooters or computer equipment.

The shop aims to be open 7 days a week from 9:00 a.m. - 5:00 p.m. (probably 12-4 p.m. on Sundays) but you can check this on the "Zero Waste Shops East Lothian" Facebook page; or www.miixer.org where you can also find information on the Musselburgh shop. You can have your purchases delivered within East Lothian for a distance dependent fee.

Next time you're having a bit of a clear out, remember to pass on your unwanted items to Zero Waste as they could be just what someone else is looking for! And next time you're looking yourself, look in their direction first, as they might just have exactly what you need. Larger items of furniture are posted on the Facebook page, so you can even view some of the stock online.

WORSHIP

True **worship** exalts God to His rightful place in our lives - F I R S T. *Anon*

The beginning and perfection of lawful **worship** is readiness to obey His decrees.
John Calvin

The dearest idol I have known, whatever
that idol be. Help me to tear it from thy
throne and **worship** only thee.
William Cowper

Jesus approved neither idol **worship** nor idle **worship**, but IDEAL **worship**, in His Spirit and in His Truth. *Vance Havner*

True **worship** is right Christian living.
Dick Lucas

Worships is giving to the LORD the glory that is due in response to what He has revealed to us and done for us in Jesus Christ His Son. *Oswald B. Milligan*

To **worship** God in truth is to **worship** Him as He commands. *R.C. Sproul*

Worship is the submission of all our nature to God. It is the quickening of our conscience by His holiness, the nourishment of the mind with His truth, the purifying of the imagination by His beauty, the opening of the heart to His love, the surrender of the will to His purpose.

William Temple

To **adore God** is to be lifted outside our selves. To **bow in wonder** before this transcendent majesty whose glory fills the heavens and whose mighty power spans the wide compass of history and reaches unerring accuracy into every crevice of time and space. This is to mount up from a grovelling obsession with our own needs to an awe-inspiring glimpse of the glory of THE eternal God. *Herbert Carson*



God is spirit, and his
worshippers must **worship** in
the Spirit and in truth.’
John 4:24

Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God – this is your true and proper **worship**.

Romans 12:1

Communion

In order to keep accurate records of our Communicants, the Kirk Session is encouraging the congregation to hand in their Communion cards in the tray in the narthex. If you do not have one, can you please take one and place in the tray, or fill in the sign-in sheet at the table.

The next Communion is
Sunday
3rd December 2017

DPC Verse for 2017

The LORD says, I will guide you
along the best pathway for your
life. I will advise you and watch
over you
Psalm 32:8

Sheep are No.1

Did you know that sheep were mentioned hundreds of times in the Bible? In fact, sheep were written about in the Bible more than any other animal, probably for two reasons. Raising sheep was a big business for the Hebrew people, and sheep were also symbolic referring to God's people. So, biblically sheep are important.



Not only are sheep mentioned a lot in the Bible but some of the most well-known bible characters were shepherds. Let's look at a few. In Genesis 4, Abel brought the fatty part of the meat from his lambs as an offering to the Lord. Abel, the son of Adam and Eve raised sheep. Abraham (Genesis 21) was also a shepherd as well as Lot (Genesis 13), Isaac (Genesis 26), Moses (Exodus 2), and David (1 Samuel 17) just to name a few. Being a shepherd however was not limited to men, Genesis 29 tells us that Rachel also took care of her father's sheep therefore she was a shepherdess. And let's not forget that the shepherds were informed by an angel when Jesus was born. Yep, sheep those soft woolly animals that God created on the 6th day of creation are indeed important animals.

In fact, sheep are so important to the Lord that Jesus is referred to as the Good Shepherd (John 10:11) and the Lamb of God (John 1:29). What is the responsibility of the shepherd? A shepherd is responsible for the welfare of the sheep. He or she makes sure the sheep have food, water, and shelter. The shepherd also protects the sheep from harm. Isn't that what Jesus does for us?

Jesus is also called the Lamb of God. A lamb is a baby or offspring of a sheep and Jesus is the Son of God. Therefore, He is referred to as the Lamb of God. I think that if one rated animals in the bible sheep would be No.1 and one in particular ought to be our No.1 too.



Opt - ins : Serving

There are many ways that you can serve with us.

Your service is wanted. Just let us know where you would like to serve? Here are just some of the possibilities:-

Coffee/Tea rota

Cleaning rota

Sunday Bible reading rota

Sunday **prayer** rota

Prayer Breakfast leader rota

Prayer Breakfast catering rota



Table Top sale / Coffee Morning 4th Nov 10-12 in the Church Halls.

The Guild

7th Nov. Dr Jim Herring (Dunbar in the 50s)

The Guild Autumn Coffee Morning

11th Nov 10-12 in the Church Halls.

21 Nov 'Feed the Minds'

Alpha on Wednesday's
Will you pray for good things to come out of Alpha each week?

BASICS BANK BUDDY SCHEME

If you are not already part of the Buddy Scheme please drop an email to basicsbankbuddy@gmail.com and you will be kept up to date with a weekly email and shopping list.

Sermon's are available on the Church website. Use the link on the Home page (www.dunbarparishchurch.org) to access them

Beauty from Tragedy

An artist visited a dear friend. As he arrived, she was weeping. He asked why. She showed him a beautiful handkerchief of huge sentimental value, and had been ruined by a drop of indelible ink. The artist asked her to let him have the handkerchief, which he returned to her by mail several days later. When she opened the package she could hardly believe her eyes. The artist, using the inkblot as a base, had drawn on the handkerchief a design of great beauty with India ink. Now it was more beautiful and more valuable than ever.

Sometimes the tragedies that break our hearts can become the basis for a more beautiful design in our lives. Be patient with the hurts over which you have no control. They may become a source of healing, help, and beauty. (From Thomas L. Butts) Christians live this out in **worship** to God

² Consider it pure joy, my brothers and sisters, whenever you face trials of many kinds, ³because you know that the testing of your faith produces perseverance. ⁴ Let perseverance finish its work so that you may be mature and complete, not lacking anything. (James 1:2-4).



Talking Tomorrow

five evenings of

food, film and conversation

**to explore a future for Dunbar and East Linton
that is the very best it can be – for everyone**

St Anne's, Westgate, Dunbar 6.30pm to 8.45pm

Wednesday 1 Nov

Wednesday 15 Nov

Wednesday 29 Nov

Thursday 18 Jan

Thursday 1 Feb

Food

Energy & Travel

Business & Economy

Democracy

Education

by donation, registration required

sustainingdunbar.eventbrite.com



QUESTIONNAIRES

Our church is planing a review in order to take stock of where we are in a number of areas.

There are two types of internal questionnaires that we will be putting out.

The first type will go out during church services. They will ask specific questions (one set each month) :-

1. How well are we at growing peoples faith and in making disciples
2. How meaningful is our worship for everyone
3. How we are meeting the needs of the community we serve

The second type will be for the organisations connected to the Church, to see where they think they are strong or weak.

Finally, we have been given finance to do a community audit, to hear from key stakeholders and others what the local needs are and how partnerships might be formed to meet them. *The purpose is to improve our life and witness, and our links with others*

Calendar for November 2017			
Date	Time	Event	Location
1	19:30	Home Group	Idle's
2	13:10	S.U	Grammar
	7 & 8:15	Presbytery PR & M, and Business Committees	Ormiston
4	10 to 12	BB Coffee Morning, Table top sale	Halls
5	09:30	Prayer breakfast	Eden Rm
	11:00	Service - Luke 11:37-54 & 12:1-3 Light, Dark, Warnings ECM visiting	Church
6	19:30	D.C.T.	Methodist Ch
7	10:30	Presbytery Prayer	Haddington
	12:40	Love in Action RMPS Participation	Grammar
8	19:30	Prayer Meeting	Eden Rm
9	10:00	Presbytery Committee	Musselburgh
12	09:30	Prayer breakfast N.B. Baptism during the morning Service	Eden Rm
	10:50	Remembrance at the Memorial (In front of the Rock's hotel)	
	11:30	REMEMBRANCE - Luke 12:4-21 Preparing: Not like a rich fool	Church
13	10:30 & 12:40	Love in Action RMPS Participation	Grammar
14	14:30	Mentoring	Manse
15	19:30	Home Group	Idle's
17	19:30	Public Meeting - Speaker Mike Endicott - Topic Healing	Abbey church North Berwick
18	10 to 4	Day Conference - Christianity and Healing	Abbey church North Berwick
19	09:30	Prayer breakfast	Eden Rm
	11:00	Service - Luke 12:22-34 Defeat worry; be Spiritually alert	Church
21	12:30	Mentoring	Manse
22	19:30	Prayer Meeting	Eden Rm
23	19:00	Presbytery	Musselburgh
24	9:00 & 10:45	Primary Assemblies	Old & New Campuses
25		National Day of Prayer	
26	09:30	Prayer breakfast	Eden Rm
	11:00	Service - Luke 12:35-53 Planning Possessions, Peace or Division?	Church
27	19:30	Board Meeting	Eden Rm
30	12 to 2	Ploughman's Lunch	Halls

Hall Bookings

Please Contact: Sonia Young she keeps the master diary and updates the hall one.
email bhraggie@tiscali.co.uk
Telephone: 07874 816326

To be a Christian without prayer is no more possible than to be alive without breathing.

Martin Luther King JR