

Dunbar Parish Church

MAGAZINE

Minister

Rev Gordon Stevenson

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www.dunbarparishchurch.org/

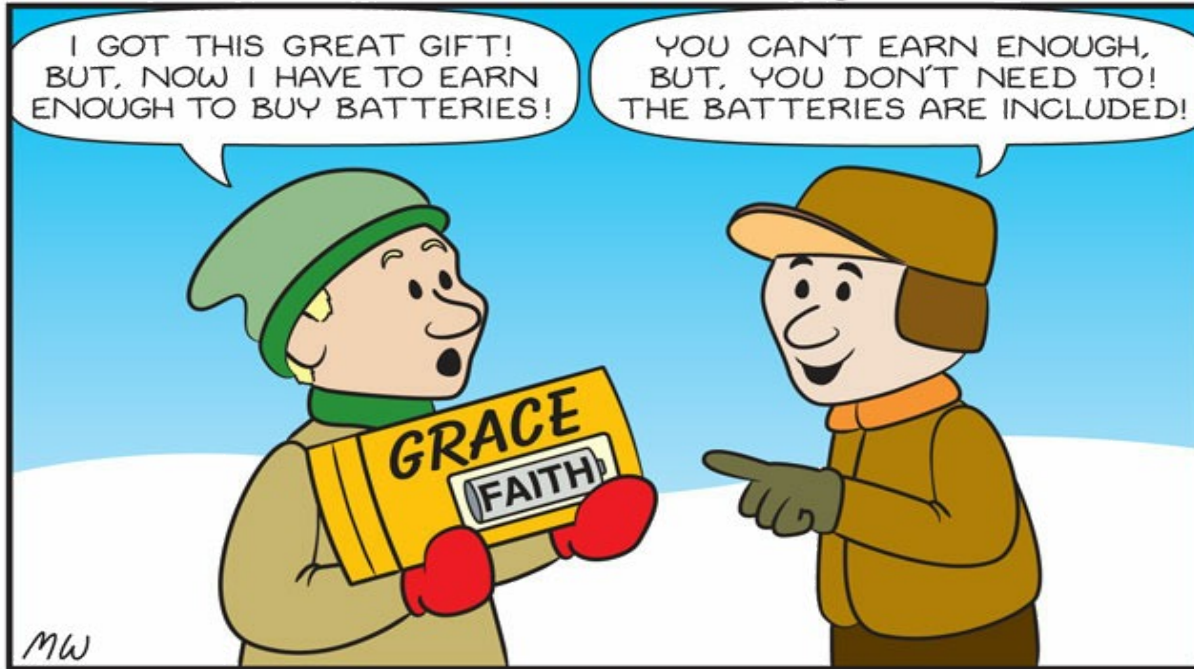


Dunbar Parish Church is a
charity registered in Scotland
No: SC000455

February 2020

BATTERIES INCLUDED

A Joyful 'toon by Mike Waters



For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— not by works, so that no one can boast.

— EPHESIANS 2:8–9 NIV

"I know that You can do all things, And
that no purpose of Yours can be thwarted.
Job 42:2

Are you part of the remnant of God's people?
Are you trying to please God your way?
Will you let God soften your hard heart?
What unbelief do you need to bring before God?

Sunday & Special SERVICES in February			READERS	PRAYERS
2	11:00	Ehud & Shamgar the Unlikely's - Judges 3:12-31	Elaine O'Brien	Joan Hancock
9	11:00	Deborah Prophetess - Judges 4 & 5 (Communion)	Fraser Stewart	Ian Coltart
16	11:00	Gideon the Fearful - Judges 6	Jim Thompson	Gordon
23	11:00	Gideon the Obedient - Judges 7	Moyra Wright	Fraser Stewart

Magazine Theme : God IS SOVEREIGN, trust Him and His word !

Minister's Letter February 2020 : **Beliefs: God IS Sovereign**

It does not matter how many times some people have heard a fact, they can still ignore it and spout all kinds of wrong thinking based on their false **beliefs**. e.g. Some folk still deny the concept of Climate Change.

People **believe** all kinds of things. Some people **believe** in aliens, some **believe** that things just happen by chance and so on. Some people **believe** in the God of the Bible, some do not, and some are not sure either way.

Even in the Church this mixture of **believing** rightly and wrongly exists. Yet when we invite Jesus to be our LORD and Master, and through engaging in God's word read and preached rightly, and being guided by the Holy Spirit, we begin to learn what is fact, and what is actually worth **believing**.

There are many examples. e.g. I recall a minister saying that we should not think about heaven, because it's only what we do while we are on earth that matters. He meant that we could earn God's favour. Some people think that doing good charitable works is the true work of the church and that this is pretty much all that matters. So if we are giving to people poorer than us materially and/or emotionally, of course that is good, but is it GOING AND MAKING disciples which Jesus commanded us to do? It is not if we are not making disciples. A church that is not making disciples is disobeying Jesus.

The Bible is absolutely clear - we cannot earn our salvation into heaven by being kind or through doing good works (see the cartoon verse). Salvation is a gift from God which none of us deserves.

So if you are reading this and don't agree, you are on shaky ground because God is **sovereign** and we cannot know better than Him or His holy word.

Some people don't come to worship God because they cannot reconcile their own thinking or lifestyle with God's teaching. Sadly some attend worship at least sometimes, but their mindset is closed. There are times where every one of us might hear a bible truth and want it not to be like that. The reason is simply, we want it to be the way we want it, but we need to place God on **His rightful throne** in our hearts to discover vital truths.

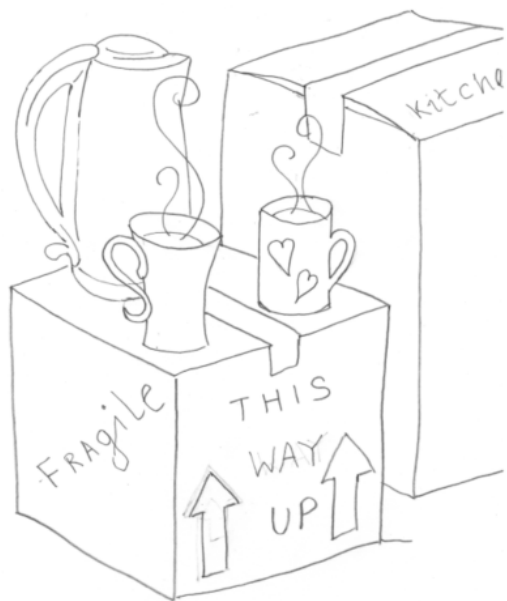
Beliefs define how we see the world and act within it. Without them, there would be no war, no economic crises, no racism. There would also be no cathedrals, no nature reserves, no science and no art.

Belief in Jesus Christ as your own saviour though, is the most wonderful of all **beliefs**. Not only because of the amazing rewards heaven offers, but it makes a huge difference as we journey in this world too. It offers us our true purpose and reason for living. It offers us a spectacular peace which assures us that our belief is sure and certain. It offers us all that we need, rather than all that we might want. Stay well away if you don't want these things or at least keep your mind closed to God!

Trusting God is always fully in control..

Gordon

New neighbour?



If someone near you has moved into a new home, anywhere in our parish, please deliver a 'Welcome' leaflet through their door. This leaflet invites people to our church, tells them about it, why we are here and what we do. Ask Helen for leaflets and more details.

TALENT WANTED.....

Would you like to play, sing, tell a story, recite a poem or launch your stand-up career under cover of almost complete darkness?

Speak to Lorna or Tim if you would like to fill a vacant slot in the candlelit section of this year's Earth Hour celebrations, or if you would like to contribute vegetarian soup, bread, or home baking for the meal.

The event runs from 7pm on Saturday 28th March, with entertainment from 8.30 - 9.30pm.

The Leap Year By Nigel Beeton:

The calendar, one year in four
Gives February a little more
An extra day! We must be sure!
To wisely use these hours
The weather, not as bitter cold;
The garden weeds have gained no hold;
The early bulbs start to unfold
We welcome crocus flowers!
The sun bestows a little warmth
The winds turn from the bitter north
It is the time to sally forth
From winter sanctuary!
Tis early spring, season sublime
So hearken to my little rhyme -
Enjoy the little extra time
You have in February!



DUNBAR CHURCHES ECO-GROUP

Dunbar Churches Eco-group has started meeting regularly, in response to the Climate Emergency and we have a belief that God calls us to be good stewards of His Earth. Representatives from Churches across Dunbar (Episcopalian, Church of Scotland, Catholic and Quaker) have been discussing our response together, and look forward to a year of **prayer and action**.

We plan to hold events open to all throughout the year. This will include a candlelit evening to mark Earth Hour on Saturday 28th March, a Climate Conference afternoon at St Anne's on Sunday 7th June, and hopefully an ecumenical environmentally themed Service one evening in October.

We also hope to meet with our elected political representatives to continue to press for the urgent response needed for the Climate Emergency facing us, and seek to keep our own houses in order too.

We will continue praying for God's guidance, mercy, and loving help, individually and when we meet together in our congregations. All are invited to join quiet prayers for Climate Action and Climate Justice at St Anne's Church, Dunbar on the First Sunday of the month 8.30-9.30am.

For further information please contact Lorna McLeod or Tim Greene

PASTORAL TEAM

Do you know anyone who could use some pastoral help? Perhaps someone infirm, lonely, or grieving for a loved one? Maybe an illness, operation or another blow has knocked you a bit? Members/adherents who is interested contact Moyra Wright (tel. 863316) directly or via Church members.

The pastoral team are genuinely interested in your well-being.

CHURCH PRAYER MEETINGS

2nd & 4th

**Wednesday's
at 7:30 pm**

Hall Bookings

Please Contact: Sonia Young she keeps the master diary and updates the hall one.
email bhraggie@tiscali.co.uk
Telephone: 07874 816326

Sermon's are available on the Church website. Use the link on the Home page
(www.dunbarparishchurch.org)
to access them

HOME GROUPS

Wednesday at 7.30 p.m.

Contact *Ian /Jenny Manning*
2 Temple Mains Cottages,
Innerwick 01368 840334

Jonathan and Christine Idle
4 Salisbury Walk, Dunbar
01368 860922

[See Calendar for dates](#)

BASICS BANK BUDDY SCHEME

If you are not already part of the Buddy Scheme please drop an email to basicsbankbuddy@gmail.com and you will be kept up to date with a weekly email and shopping list. Due to increasing demand the Basics Bank would appreciate more folks to 'put a tin in the bin'
Thank you!

Pastoral Notes



**We recently offered
God's loving compassion
to the families listed below,
whom we continue to
remember in our prayers**

Margaret Anderson

Moira Low

George McPherson

Jan Gullan

2020 Dunbar Parish Church Magazine

Magazine Month	Articles by Friday	Magazine out Sunday
MARCH	14 February	23 February

Magazine Input:

Please send your items in by **Friday 14 February** for the **March Magazine** - out on 23 February or if you would like a regular E_Magazine

Contact Denise: Tel: 862903 or email:

dmbrunton@gmail.com

Weekly Notices: Contact Denise

DATE	SUNDAY DUTY TEAMS	FLOWERS in CHURCH	PRAYER BREAKFAST ROTA LEADERS
FEB 2	FEBRUARY Barbara Leslie Ian Darling Sandy Darling Eric Easton Kath Ellis Jason Kay Alan Low	Convenor: Val Collin Mrs A Creedican	Jim with Catherine
9		Mr K Duncan for the late Mrs M Duncan	Gerald
16		Mrs D Brunton	Alison
23		VACANT	Margaret & Ian with Catherine
MARCH 1	MARCH Moyra Wright Moira Anthony Val Collin Will Collin Christine Idle Jonathan Idle	Convenor: Anne Creedican Mrs F Martin	Tim
8		Mrs M Affleck	Mike with Alison
15		Mrs M Low	Fraser
22		Mrs S McKenzie	Ian M
29		VACANT	Jim with Catherine

We have Flowers in Church vacancies on the following dates for 2020

23 Feb, 29 March, 26 April, 14 & 21 June, 6 & 27 December

Please speak to May Low if you would like to put flowers in the church on the vacant Sundays or for special anniversaries

Transport to the Church: We can arrange for someone to bring you to church and take you home each week. Please phone **Jenny Manning** by the Thursday evening, on **013688 840334**. If you could offer someone a lift, even occasionally, you could be a reserve driver, please let Jenny know, it would be greatly appreciated.

Your Elder

All members and adherents should contact their elder if they know of any pastoral needs. If you don't know who to contact, ask Alan Low

Opt - ins : Serving

There are many ways that you can serve with us.

Your service is wanted. Just let us know where you would like to serve? Here are just some of the possibilities:

Coffee/Tea rota

Sunday Bible reading rota

Sunday **prayer** rota

Prayer Breakfast leader rota

Prayer Breakfast catering rota

Article Series 9 (pt 19) The Sovereign Plan of God

Pray and read Romans 9:1-29 By faith and NOT by works alone

Back in ch 1:16-17 Paul spoke of the gospel as “the power of God **for salvation**” saying it was “to the Jew first” (He is alluding to the fact that it is also *to others*). The Jews are God’s chosen special people through whom, and through Jesus Christ that God reveals himself to the rest of us for our eternal salvation.

Paul juggles with the issue that by and large the Jews rejected Jesus as their Messiah. It causes him some anguish v1, 2. So much so that he would even prefer to be an “athema” or curse, meaning that he would be handed over to God for destruction, so that they could be saved v3, 4. I wonder what we would do for the lost? He continues to talk about the advantages they have had v5.

In the Church then, there are a few Jews, but many Gentiles. So how does God save people? The issue for Jews or Gentiles is unbelief and rejection of His Son. As a generalisation Israel **reject God by lacking in faith v32 and trying to please God by good works alone**. This however, cannot make them right with God as we will see further in ch 10:3 “**they did not know** the righteousness that comes from God”. Yet Paul’s desire is for them still to find this salvation v1.

In v6-29 Paul assures us that God is not petty and will bring home His purposes because He is **sovereign** over everything. His plan includes copious vats of mercy because He loves ALL that He has made. Firstly Paul tells us that God works through chosen people (elect).

It is a similar issue in the church today. Some people think they are Christians because they go to church or their parents brought them up in the church or they do various charitable or kindly works for others - but good works alone or even with a real dutiful attendance in church does not cause us **to know the righteousness of God**. That is a gift He gives via the gospel and the Holy Spirit. When we receive it, we surely know! This all falls under the **sovereignty** of Almighty God. Like Paul I grieve for those who think they know better, but don’t.

So just like Israel, in church there are some who will truly worship and live in faith along with God, while others will wander along their own paths.

God’s gift to us is not decided by decent, nationality or by good works - it is by God’s own promises and for us to accept v6-12. It depends on God’s **sovereign** mercy v13-18. God is a just God v14. Yet unbelief creates hard hearts v18.

v19-29: God is extending His mercy to all but even in the mess there is always a remnant who **know** and serve Him v27. The impasse comes when people set their wills against God’s v19 but that cannot block God’s purposes. The long-suffering God will eventually have to make His final judgements v28. God’s remnant allows us to see His great mercy - our God is a saving God, by grace, not works; through His compassion offering us real hope v29.

We can be so determined to do things our way, to **believe** what we want to **believe**, to try and live selfishly, but hope that we are gifted all heavens treasures but that won’t do. Where does God’s purposes fit in your life right now?

May you all know His gracious salvation plan. Gordon

GOD'S SOVEREIGNTY

God's **sovereignty** does not negate our responsibility to pray, but rather makes it possible for us to pray with confidence.

Jerry Bridges

God's cause is never in danger.

John Blanchard

God is absolutely **sovereign**, but His **sovereignty** never functions in such a way that human responsibility is curtailed, minimized or mitigated. *D. A. Carson*

The LORD is King! Who then shall dare
Resist His will, distrust His care
Or murmur at His wise decrees
Or doubt His royal promises?

Josiah Conder

Without a doubt, what helps us most in accepting and dealing with suffering is an adequate view of God - learning who He is and knowing **He is in control**.

Joni Eareckson Tada

If **OUR view of God** is different from or smaller than the Bible's, we shall wander astray in all our thinking and living.

Robert M. Horn

God is in the facts of history as surely as He is in the march of the seasons.

John Lanahan

Let **God**, be **God**. (Meaning stop trying to diminish God according to your lowly thinking) *Martin Luther*

God ALWAYS has the last word.

James Philip

God's is never out manoeuvred, taken by surprise, or caught at a disadvantage. He is the God who knows no crisis. Before an

emergency arises, **God in His providence** has made adequate and perfectly timed provision to meet it.

J Oswald Sanders

God's plan continues on **God's schedule**. *A.W. Tozer*

My 1st Book of
questions and answers!

Section 11 The Fourth Commandment

77 What is the fifth commandment?

Answer:

The fifth commandment is, Honour your father and mother, so that you may live long in the land the Lord your God is giving you. Exodus 20:12

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It's all in the spelling...

G - God
R - ran
A - alongside
C - carrying
E - everything

Communion



The next Communion is:
11:00 am
Sunday 9th February

DPC Verse for 2020

1 Corinthians 15:58

Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labour in the Lord is not in vain.

Free Will Offering Envelopes and Gift Aid

If you would like to use FWO envelopes for your tithes or offerings, please speak to Denise Brunton on 862903 or email: dmburton@gmail.com
Gift aid forms are also available as well as Standing Order forms

Christmas Celebration. . .



For the 3rd year running Christmas Day lunch hosted by Dunbar Basics Foodbank, The Ridge & Dunbar Rotary. 70 meals served & amazing entertainment made the day very special.

Answers to January Wordsearch

d	r	u	n	k	o	k	e	f	j	w
n	g	i	y	o	s	d	a	w	u	c
h	t	u	p	e	n	i	n	n	a	h
a	s	p	v	l	a	e	n	s	s	i
n	j	i	r	k	u	r	q	i	p	l
n	w	t	r	a	v	e	l	l	e	d
a	f	r	t	n	y	e	n	e	c	r
h	g	s	t	a	y	e	d	n	i	e
w	o	r	s	h	i	p	r	t	a	n
e	d	i	a	n	s	w	e	r	l	h
e	y	c	w	f	e	a	s	t	f	m
p	s	h	w	s	h	i	l	o	h	x

The History of Dunbar Parish Church

*Talk on Tuesday 10th March at 7:30 pm
in Dunbar Parish Church*



Most of our Congregation will be aware of the exhibition panels telling the story of Dunbar Parish Church which are now on display in the apse, behind the pulpit. The text and images were put together by a small team of volunteers which included Pauline Smeed, secretary of Dunbar and District History Society. Two other participants and DPC regulars, Walter Cowan and Jim Thompson, are members of DDHS's committee. (The others taking part were Moyra Wright and Will Collin.) Also DDHS committee generally provided lots of help and encouragement in pulling the story together.

As a 'thank you', Will offered to give a talk to DDHS members as part of their winter's syllabus. This will expand on the exhibition account which is necessarily brief and will take place on **Tuesday 10th March**. With the agreement of our minister, Gordon, and Session Clerk, Moyra, DDHS have been invited to hear Will's presentation in our Church. DPC doors will open at 7 pm and the talk will begin at 7.30 pm.

The event is open to all and DDHS have extended a special invitation to DPC members and friends to join them. Admission is free.

Do YOU want to fast this Lent (Do it quickly)?

- Fast from hurting words and say kind words
- Fast from sadness and be filled with gratitude
- Fast from anger and be filled with patience
- Fast from pessimism and be filled with hope
- Fast from worries and have trust in God
- Fast from complaints and contemplate simplicity
- Fast from pressures and be prayerful
- Fast from bitterness and fill your hearts with joy
- Fast from selfishness and be compassionate to others
- Fast from grudges and be reconciled
- Fast from words and be silent so you can listen

Coffee Plus

meeting every Friday in the church 10.30-12 noon

Come for a chat and a brew

...growing friendships...



Spring is on its way....

Spring is definitely coming. The snowdrops and daffodils are starting to come through the soil, the days are getting longer, Easter eggs are in the shops and Coffee Plus has a new programme for the coming months.

From January until Easter we are going to be celebrating:

- Valentine's Day by sharing photographs of weddings and other special occasions (14 Feb.)
- Shrove Tuesday and St David's Day by making (& eating) pancakes & Welsh cakes (28 Feb.)
- The work of Marie Curie by holding a special coffee plus to raise money to support this amazing charity (6 Mar.)
- Spring by making Easter cards (20 Mar.)
- Easter through different craft and baking activities (10 Apr.)

If you have never been along to Coffee Plus, why not make it one of your New Year resolutions for 2020? We welcome all ages for a coffee and blether.

**"For GOD so loved the world
That He gave His only Son
That whoever believes in Him
Should not perish but have eternal life
John 3:16**



The Guild

Meets on
4th February

Dunbar shops in the 1950s
with Jim Herring

18th February

*Dunbar Parish Church from the
beginning with Will Collin*
2:30 pm in the Halls.
All welcome!

BIBLE BOOK CLUB

**Meeting Friday 7 February
7:30 at Catherine's house**

**Book: *Identity Theft: reclaiming the truth
of who we are in Christ*
Melissa Kruger (ed)**

Any questions please speak to Lorna

HOLY DAYS

26 February - ASH WEDNESDAY: mourning our sins

Lent begins with Ash Wednesday. But why 'Ash' Wednesday? The reason has to do with getting things right between you and God, and the tradition goes right back to the Old Testament.

In the Old Testament, the Israelites often sinned. When they finally came to their senses, and saw their evil ways as God saw them, they could do nothing but repent in sorrow. They mourned for the damage and evil they had done. As part of this repentance, they covered their heads with ashes. For the Israelites, putting ashes on your head, and even rending your clothes, was an outward sign of their heart-felt repentance and acknowledgement of sin. (See Genesis 18:27; 2 Samuel 13:19; Job 2:8, 30:19; Isaiah 58:5; Jeremiah 6:26; Jonah 3:6)

In the very early Christian Church, the yearly 'class' of penitents had ashes sprinkled over them at the beginning of Lent. They were turning to God for the first time, and mourning their sins. But soon many other Christians wanted to take part in the custom, and to do so at the very start of Lent. They heeded Joel's call to 'rend your hearts and not your garments' (Joel 2:12-19). Ash Wednesday became known as either the 'beginning of the fast' or 'the day of the ashes'.

The collect for today goes back to the Prayer Book, and stresses the penitential character of the day. It encourages us with the reminder of the readiness of God to forgive us and to renew us. The Bible readings for today are often Joel 2:1-2, 12-18, Matthew 6: 1-6, 16-21 and Paul's moving catalogue of suffering, "as having nothing and yet possessing everything." (2 Corinthians 5:20b - 6:10)

The actual custom of 'ashing' was abolished at the Reformation, though the old name for the day remained. Today, throughout many Churches, receiving the mark of ashes on one's forehead is optional. Certainly the mark of ashes on the forehead reminds people of their mortality: "Remember that you are dust and to dust you will return..." (Genesis 3:19)

The late medieval custom was to burn the branches used on Palm Sunday in the previous year in order to create the ashes for today.

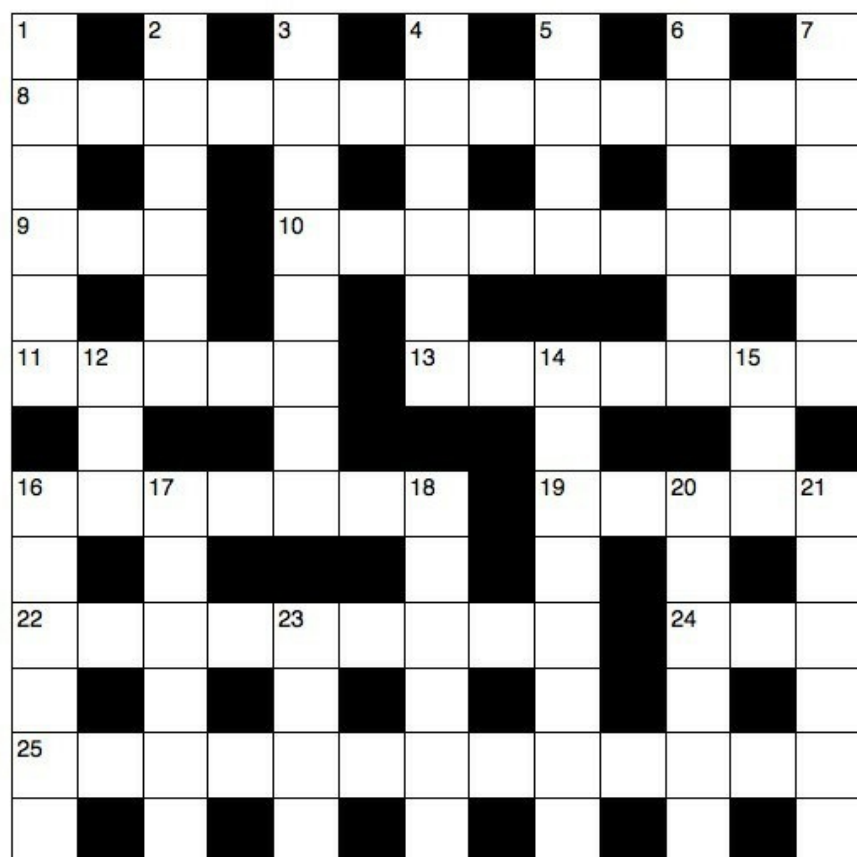
Ash Wednesday: a good time to admit you are sorry

Have you done something which haunts you? Which makes you feel restless and defensive, every time you think of it? Why not deal with it this month, and put it behind you? Whatever your mistake has been, consider what the Bible has to say to you:

'I have not come to call the virtuous but sinners to repentance' (said Jesus). (Luke 5.32) 'Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon. (Isaiah 55.7) 'Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.' (Joel 2:12-13)

God is inviting you to come to Him this Ash Wednesday. What a wonderful offer! Make the most of it and remember how the prodigal son was welcomed back by his compassionate father.





Across

- 8 Interrogated (Acts 12:19) (5-8)
 9 'Burn it in a wood fire on the — heap' (Leviticus 4:12) (3)
 10 Tobit, Judith, Baruch and the books of Esdras and the Maccabees are part of it (9)
 11 Science fiction (abbrev.) (3-2)
 13 Clay pit (anag.) (7)
 16 Went to (John 4:46) (7)
 19 'Therefore, I urge you, brothers, in view of God's mercy, to — your bodies as living sacrifices' (Romans 12:1) (5)
 22 David's plea to God concerning those referred to in 14 Down: 'On — — let them escape' (Psalm 56:7) (2,7)
 24 Royal Automobile Club (1,1,1)
 25 How the book of Ezekiel refers to God more than 200 times (Ezekiel 2:4) (9,4)

Down

- 1 Seas (Proverbs 8:24) (6)
 2 One of the sons of Eli the priest, killed in battle by the Philistines (1 Samuel 4:11) (6)
 3 Specialist in the study of the Muslim religion (8)
 4 'Do not rebuke an older man harshly, but — him as if he were your father' (1 Timothy 5:1) (6)

FEBRUARY CROSSWORD

Answers in the
March magazine!

Answers to the January Crossword

C	O	C	K		S	H	A	C	K	L	E	S	
U		H			E		H		O		L		
P	L	A	Y		P	A	R	A	D	I	S	E	
O		R		T		P		L		S		W	
F	A	I	T	H	F	U	L	L	Y				
T		S		E		P		E		L		U	
E	N	M	E	S	H		U	N	S	E	E	N	
A		A		E		D		G		W		E	
				A	R	M	A	G	E	D	D	O	N
B		S		V		N		D		N		D	
B	E	N	J	A	M	I	N			B	E	R	I
F		A		N		E				S		N	
C	A	P	I	T	A	L	S			U	S	P	G

- 5 One of Esau's grandsons (Genesis 36:11) (4)
 6 Taking a chance (colloq.) (2,4)
 7 God's instructions to the Israelites concerning grain offerings: ' — salt to — your offerings' (Leviticus 2:13) (3,3)
 12 Confederation of British Industry (1,1,1)
 14 'All day long they twist my words; they are always — to harm me' (Psalm 56:5) (8)
 15 The crowd's reaction to Jesus bringing back to life a widow's son in Nain (Luke 7:16) (3)
 16 Disappear (Psalm 104:35) (6)
 17 How Jeremiah was likely to die if he wasn't rescued from the cistern where he was imprisoned (Jeremiah 38:9) (6)
 18 What the prophets do to a wall, with whitewash (Ezekiel 13:10, RSV) (4,2)
 20 Made by a plough (Job 39:10) (6)
 21 Noah was relieved when the flood waters continued to — (Genesis 8:5) (6)
 23 Jesus gave the Twelve the power and authority to do this to diseases (Luke 9:1) (4)

FEBRUARY 2020 CALENDAR

Date	Time	Event	Location
2	09:30	Prayer Breakfast	Eden Room
	11:00	Morning Service: Ehud & Shamgar the unlikely's	Church
4	14:30	Guild: 'Dunbar Shops in the 1950s' with Jim Herring	Halls
5	19:30	Home Group	Idle's
7	10:30-12:00	Coffee Plus...	Church
	19:30	Bible Book Club	Catherine's
9	09:30	Prayer breakfast	Eden Room
	11:00	Morning Service: Deborah Prophetess (Communion)	Church
12	19:30	Prayer Meeting	Eden Room
14	10:30-12:00	<i>Coffee Plus... Photograph sharing...</i>	Church
16	09:30	Prayer breakfast	Eden Room
	11:00	Morning Service: Gideon the fearful	Church
18	14:30	Guild: 'DPC from the beginning' with Will Collin	Halls
19	19:30	Home Group	Idle's
		Cairn update	Glasgow
20	19:30	DCT	Belhaven
21	10:30-12:00	Coffee Plus...	Church
23	09:30	Prayer breakfast	Eden Room
	11:00	Morning Service: Gideon the Obedient	Church
	18:00	Sunday Fellowship	Church
26		ASH WEDNESDAY - START OF LENT	
	19:30	Prayer Meeting	Eden Room
27	10:30	Presbytery Prayer	Haddington
	12 to 2	Ploughmans Lunch	Halls
	14:30	Leaders Huddle	Edinburgh
	19:00	Presbytery	Musselburgh
28	10:30-12:00	Coffee Plus...	Church

*Sunday Fellowship:
23 February at 18:00 in the Church*

